



APTA

Mississippi

A Chapter of the American
Physical Therapy Association

2023 Fall Conference

Friday, September 8 -

Saturday, September 9

William Carey University, Hattiesburg, MS

Exhibitor / Sponsor Prospectus

APTA-Mississippi 2023 Fall Convention

September 8-9, 2023

William Carey University, Hattiesburg, MS



| | Exclusive Sponsorship Opportunities (Coordinated with MPTA on Availability) | Company Logo on Website | Continuous Recognition in Exhibit Hall | On-Site Exhibit Booth | Complimentary Conference Registrations |
|-----------------|---|---|--|-----------------------|--|
| Platinum \$1000 | Key Sponsorship Virtual Ad Exhibit Table | Home + Conference registration pages with priority placement through Dec 19 | ✓ | ✓ | 2 |
| Gold \$800 | Virtual Ad Exhibit Table | Home + Conference registration pages | ✓ | ✓ | 1 |
| Silver \$500 | Virtual Ad Exhibit Table | Conference registration page | ✓ | ✓ | 1 |
| Bronze \$200 | Virtual Ad | Conference registration page | ✓ | | |

[Register Online](#)

Each exhibitor / sponsor has two options for registration:

Visit us online at www.apta-ms.org to register for the conference online. There you will find all updated information regarding hotel, program, and travel information.

OR

You may complete the following registration form and mail it to APTA-MS, PO Box 15011, Hattiesburg, MS 39404. Or, e-mail it to ryan.kelly@apta-ms.org.

Registration Form

► Please provide the following information for the main contact person, as you would like it to appear.

| | | | |
|------------------------------------|----------|--------|------|
| Organization Name: | | | |
| Contact Person: | | Title: | |
| Street Address: | | | |
| | | | |
| City: | Country: | State: | Zip: |
| Telephone: | Fax: | Email: | |
| Brief description of Organization: | | | |
| | | | |

► Please provide the following information for any subsequent member from your organization.

| | | | |
|-----------------|--------|--------|--|
| Name: | | Title: | |
| Street Address: | | | |
| | | | |
| City: | State: | Zip: | |
| Telephone: | Fax: | | |
| Email: | | | |

| | | | |
|--|---------------------------|-----------------|-----------------------|
| Payment Information: | Check (<i>Enclosed</i>) | ___ Credit Card | ___ Please Invoice Me |
| Card Number: | Exp. Date: | CSC: | |
| Name On Card (<i>signature Required</i>): | | | |
| | | | |
| <i>Note:</i> Sponsors are not guaranteed opportunities to speak or make presentations in return for sponsorship. | | | |

- Platinum** — \$1,000 exhibitor package
- Gold** — \$800 exhibitor package
- Silver** — \$500 exhibitor package
- Bronze** — \$200 exhibitor package